

**JOINT SPECIAL MEETING NOTICE & AGENDA**  
**CONSOLIDATION AND UNIFIED SERVICES RECOMMENDATION SUB-COMMITTEE**

Notice is hereby given that the Boards of Commissioners of the Kuna Rural Fire District and the Nampa Fire Protection District, acting as the Consolidation and Unified Services Recommendation Sub-Committee, will hold a Joint Special Meeting as follows:

- **Date:** Monday, April 6, 2026
- **Time:** 6 PM
- **Location:** Nampa Fire Training Classroom B, (300 W. Railroad Street, Nampa, Idaho)
- **Virtual Microsoft Teams Meeting Option:**
  - Meeting ID: 229 387 837 851 8
  - Passcode: yG7L5cr2
  - **Dial in by phone:** [+1 208-408-0283](tel:+12084080283), [229967768#](tel:+1229967768) (United States, Cascade)
  - Phone Conference ID: 229 967 768#

This meeting is being held pursuant to Kuna Fire Resolution No. 2026-09 and Nampa Fire Resolution No. 2026-07 for the purpose of beginning the Committee’s work, including discussion and information gathering related to Task Steps 1–3 as outlined in the adopted resolution.

<b>CONSOLIDATION AND UNIFIED SERVICES RECOMMENDATION SUB-COMMITTEE</b> Kuna Rural Fire District & Nampa Fire Protection District		
DATE	TIME	LOCATION
<b>April 6, 2026</b>	<b>6 PM</b>	<b>Nampa Fire Training Facility</b> 300 W. Railroad St Nampa, Idaho 83687
<b>ACTION ITEM NOTATION INFORMATION:</b> Any agenda item requiring a vote by the Consolidation and Unified Services Recommendation Sub-Committee is designated with “Action Item” in the left column of this Meeting Agenda. The inclusion of “Action Item” indicates that a vote may be taken but does not mandate a vote on that item. The “Action Item” designation applies to all matters listed under the same agenda number.		
<b>1.</b>	<b>CALL TO ORDER</b> Call to Order of the Consolidation and Unified Services Recommendation Sub-Committee, followed by a report of agenda notice postings.	
<b>2.</b>	<b>ROLL CALL</b>	
<b>3.</b>	<b>APPROVAL OF AGENDA</b> Review and approve the April 6, 2026, meeting agenda and confirm that proper agenda notice has been posted in accordance with Idaho Open Meeting Law. <ul style="list-style-type: none"> <li>• <b>Suggested motion:</b> I move to approve the April 6, 2026, agenda as presented and confirm that proper notice of the meeting has been duly posted.</li> </ul>	
<b>4.</b>	<b>APPROVAL OF PREVIOUS MEETING MINUTES:</b> Review and approve the minutes from the previous meeting: <ul style="list-style-type: none"> <li>• Approval of March 19, 2026, Special Meeting Minutes</li> </ul>	

<p><b>5.</b></p>	<p><b>NEW BUSINESS – DISCUSSION ITEMS</b></p> <p>Task Step 1: Service Needs and Demand Data</p> <p>Task Step 2: Cost of Operations</p> <p>Task Step 3: Existing Resources</p> <p>Additional Discussion – Consolidation and Unified Services</p>
<p><b>5.</b></p>	<p><b>PUBLIC COMMENT</b></p> <p>This is an opportunity for members of the public to provide comment.</p> <ul style="list-style-type: none"> <li>•Limit 3–5 minutes per speaker.</li> </ul>
<p><b>6.</b></p> <div data-bbox="99 596 217 676" style="border: 1px solid black; padding: 2px; width: fit-content;"> <p>Action Item</p> </div>	<p><b>ADJOURNMENT</b></p> <ul style="list-style-type: none"> <li>• Motion to adjourn the meeting.</li> </ul>

Chief Administrative Officer, Misti Sanders taking notes

**Location Agenda Posted in Nampa:** 9 12<sup>th</sup> Ave South Nampa, ID 83687

**Location Agenda Posted in Kuna:** W Boise St, Kuna, ID 83634

**Date/Time Agenda Posted:** April 1, 2026 at 6 pm