

**JOINT SPECIAL MEETING NOTICE & AGENDA  
 CONSOLIDATION AND UNIFIED SERVICES RECOMMENDATION SUBCOMMITTEE**

Notice is hereby given that the Boards of Commissioners of the Kuna Rural Fire District and the Nampa Fire Protection District, acting as the Consolidation and Unified Services Recommendation Subcommittee, will hold a Joint Special Meeting as follows:

- **Date:** Wednesday, April 22, 2026
- **Time:** 6 PM
- **Location:** Nampa Fire Training Classroom B, (300 W. Railroad Street, Nampa, Idaho)
- **Virtual Microsoft Teams Meeting Option:**
  - Meeting ID: 281 251 763 931 17
  - Passcode: qH6wZ9jx
  - **Dial in by phone:** [+1 208-408-0283](tel:+12084080283), [498422731#](tel:+1498422731) (United States, Cascade)
  - Phone Conference ID: 498 422 731#

This meeting is being held pursuant to Kuna Fire Resolution No. 2026-09 and Nampa Fire Resolution No. 2026-07 for the purpose of continuing the Committee’s work, including discussion and information gathering related to Task Steps 4–6

<b>CONSOLIDATION AND UNIFIED SERVICES RECOMMENDATION SUBCOMMITTEE</b> Kuna Rural Fire District & Nampa Fire Protection District		
DATE	TIME	LOCATION
<b>April 22, 2026</b>	<b>6 PM</b>	<b>Nampa Fire Training Facility</b> 300 W. Railroad St Nampa, Idaho 83687
<b>ACTION ITEM NOTATION INFORMATION:</b> Any agenda item requiring a vote by the Consolidation and Unified Services Recommendation Subcommittee is designated with “Action Item” in the left column of this Meeting Agenda. The inclusion of “Action Item” indicates that a vote may be taken but does not mandate a vote on that item. The “Action Item” designation applies to all matters listed under the same agenda number.		
<b>1.</b>	<b>CALL TO ORDER</b> Call to Order of the Consolidation and Unified Services Recommendation Subcommittee, followed by a report of agenda notice postings.	
<b>2.</b>	<b>ROLL CALL</b>	
<b>3.</b>	<b>APPROVAL OF AGENDA</b> Review and approve the April 22, 2026, meeting agenda and confirm that proper agenda notice has been posted in accordance with Idaho Open Meeting Law. <ul style="list-style-type: none"> <li>• <b>Suggested motion:</b> I move to approve the April 22, 2026, agenda as presented and confirm that proper notice of the meeting has been duly posted.</li> </ul>	
<b>4.</b>	<b>APPROVAL OF PREVIOUS MEETING MINUTES:</b> Review and approve the minutes from the previous meeting: <ul style="list-style-type: none"> <li>• Approval of April 6, 2026, Special Meeting Minutes</li> </ul>	

<b>5.</b>	<b>NEW BUSINESS – DISCUSSION ITEMS</b> <ul style="list-style-type: none"> <li>• Task Step 4: Financial Data and Budget Analysis</li> <li>• Task Step 5: Personnel, Training, and Competency</li> <li>• Task Step 6: Funding Sources and Revenue Options</li> <li>• Additional Discussion: Consolidation and Unified Services</li> </ul>
<b>6.</b>	<b>PUBLIC COMMENT</b> This is an opportunity for members of the public to provide comment. <ul style="list-style-type: none"> <li>•Limit 3–5 minutes per speaker.</li> </ul>
<b>7.</b> <div style="border: 1px solid black; padding: 2px; width: fit-content; margin-top: 5px;">Action Item</div>	<b>ADJOURNMENT</b> <ul style="list-style-type: none"> <li>• Motion to adjourn the meeting.</li> </ul>

Chief Administrative Officer, Misti Sanders taking notes

**Location Agenda Posted in Nampa:** 9 12<sup>th</sup> Ave South Nampa, ID 83687

**Location Agenda Posted in Kuna:** W Boise St, Kuna, ID 83634

**Date/Time Agenda Posted:** April 20, 2026 at 6 pm